



## **NOTICE OF MEETING**

TUESDAY, APRIL 12, 2011, 7:00 P.M.  
CYRUS E. DALLIN ART MUSEUM  
JEFFERSON CUTTER HOUSE (lower level)  
1 Whittemore Park  
Arlington Center, MA

### **Agenda:**

- 1) Minutes of January 11, February 8, and March 8, 2011
- 2) Treasurers Report
- 3) Correspondence (mail)
- 4) Reports of:
  - a) Fundraising - Internship Report
  - b) Volunteer Report
  - c) 150th Birthday
    - 1) Banner
  - d) Sketching in the Galleries
  - e) Sign
- 5) Old Business
  - a) Collection
  - b) Marketing
  - c) Strategic Plan
  - d) Letters to MFA/Chronicle
- 6) New Business
  - a) Agenda Format
  - b) Budget
  - c) Miscellaneous